

"YOU WILL FIND YOUR WIFE WAI TING FOR YOU IN THE GRAVEYARD"

rather than lose such a first-class chance for capturing a desirable huschand have been impossible if he had fone it in any other way than by sprakling. Mr. Humphreys only laughed when they told him about this sermen, and said. Tust wait till we have our regular spring baptising season. So the ext spring to politically out if she wanted to want to the creek and immerses every one of them in less than ten minutes, breaking the record and beating John the Eaptlist's beet time. This made thim cour popular that ever, and that year the people built him a new church twice as big as the old one. It stands on the windle, for when it was built it was cally lated that the town would grow in that offered on the life for the windle of the many time and the upshot was that there was on the hill about a mile out of Athensyllated that the town would grow in that offered on the life for the windle of the many time and the people built him a new church twice as big as the old one. It stands on the windle for the woman, so that she couldn't bring himself to the was any missake I'm first to blame. I've done my best as a minister of the worst way, and as a minister of the worst way, and se if you don't like it you can got the divorce court and see if you do pay me, and the till you can got to the divorce court and see if you do pay me, and that it life the wasn't going to have any woman down to the creek and immerses every one of them in less than ten minutes, breaking the record and beating John and easily, encouraging her all the wasn't going to have any woman and the very next day he begins a doome to an end. It wasn't going to have any woman divide as big as the old one. It is an any woman down to the creek and immerses every one of them in less than ten minutes, breaking the record and brillet was cally and easily, encouraging her all the wasn't going to have any woman down this neck if he knew him and work the day of the wasn't going to have a many woman down that the couldn't brill the wasn't going to have a many woman down

anywhore in Montana territory, and begosh he got it. People used to come from miles away to claim up in that steeple and see the view. There wasn't any view to speak of, the country be-ing too hilly in those parts to have much scenery, but for all that the peo-ple are anxious to say that they had to the top of the steeple.

There was an old mald in Hum-"There was an old malfe in Humphrey's congregation who was more
determined to get married than any
woman you ever saw. She was one of
those thin, persevering looking women,
and a mighty dangerous sort they are.
Miss Payson, which was the lady's
name, was bound to marry a young
man by the name of Halsey, who had never done her any harm, and was about as sensible and well behaved a chap as there was in all Athensville. Of course he didn't have the least idea of course he didn't have the least idea of marrying the woman, but he was one of those good tempered chaps that are always afraid to say no when a woman asks them to do anythink. Good temper is the ruin of lots of folks. It's kept me down, I know that. If I'd heen one of these crusty, rampageous follows that never does a kind action if he can help it. I should have been superintendent of this road instead of being only a station master at one of the smallest stations in the territory. Never you be too good tempered. Of the two it ruins more men than Never you be too good tempered. Of the two it ruins more men than

whisky.

"One day Miss Payson she gets young Halsey to take her up in the steeple of the Baptist church. You see visitors were always going up that steeple between the hours of 10 and 5, during which the sexton stald at the church to attend to things and see that everybody conducted themselves as they should. At 5 o'clock he locked up the door that led to the steeple, and then he locked up the church door, and went home for the night.

"Miss Payson and her young man

that immersion was all a mistake. In one of his sermons he made a pretty try the rope. Even then she was a mighty dissatisfied woman, and came tursion John the Papitlet baptized so many people in the course of a day that he must have averaged three to the minute. This, the preacher claimed, the minute. This, the preacher claimed, the minute and where? This is the first time I have heard of it.'

"Toung man, says the parson, 'this very near resolving that she would man as serious subject, and I don't approve of jokes on either weddings or take the minute. This, the preacher claimed, the minute of the preacher claimed, the minute of the preacher claimed, the preacher claimed in the first time I have heard of it.'

"Toung man, says the parson, 'this wer's a serious subject, and I don't approve of jokes on either weddings or take the risk of the wild animals, the preacher claimed, the minute is the first time I have heard of it.'

dome.

"I tell this just to show what an enterprising man the parson was. He interprising man the parson was. He interprised in having the tallest steeple to his new church that could be found that either Miss Payson would have been killed, or at least most of her important the property of the property of



How on Earth Did You Come Up There, Ma'am?" Asked the Min-ister.

the locked up the church door, and went home for the night.

"Miss Payson and her young man went up the steeple about 3 o'clock in the aftermoon, but she said she enjoyed it so much that Halsey was prevailed upon to stay there with her a good deal later than he had intended to stay. She kept him pointing out all the houses in the town, and every hill and valley in the whole neighborhood, and when she finally asked him to look out his watch and tell her the time, she was a sine pretended, dreadfully alarmed to find that it was half-past \$. The lay the door was locked, and nobody that fire door was locked, and nobody ing to a woman that there was any-

rlage service.

"Mr. Humphreys finally consented, and called out to Halsey to nod when he should see the minister wave his right arm, that being the only way in which Halsey could make the responses, seeing as his voice didn't fairly reach to the ground. Having arranged this satisfactorily, as he thought, Mr. Humphreys went ahead, and in about two minutes he had Miss Payson married to Mr. Halsey, Just then the sexton came minutes he had Miss Payson married to Mr. Halsey. Just then the sexton came up with the keys, and knowing where he could lay his hand on a length of rope, he took it up into the steeple with him and bent it on the bell rope. Then he and Mr. Halsey lowered Miss Payson to the ground, and came down the stairs together.

"You'll find your wife waiting for you in the grayevard, says Mr. Humphreys in the grayevard, says Mr. Humphreys

in the graveyard, says Mr. Humphreys, Some Are Besought, and Many to Halsey, 'She's naturally a little excited, and she's resting on a flat tombstone.'

Are Stolen.

'If you mean Miss Payson,' says Halsey, 'I can't understand why you call her my wife.'
"'I call her your wife,' says the minister, 'because I have just married you two, and I don't allow no man to question the binding character of any mar-riage that I have a hand in."
"Married us." cried Halsey. When and where? This is the first time I have heard of it."

pealed, and has to be tried over again. Miss Payson she sticks to it that Halsey agreed to marry her, and that he understood perfectly well everything the parson said while the ceremony was going on. The parson says that Halsey nodded as was agreed upon when he asked him if he took Miss Payson to be his wedded wife, and all that sort of thing, and that Halsey had hold of the tope that was tied to Miss Payson. thing, and that massey had hold of the tope that was tied to Miss Payson, which was the same as having hold of her hand. On the other hand Halsey swears that he never meant to marry the woman and never knew that a marthe woman and never knew that a marriage ceremony was being gone through with, but that he just nodded out of friendliness when he saw the parson waving his hand at him. The evidence, as you can see is pretty straight against him, and when he does happen to get a verdict, it costs him a powerful lot of money, for our jurymen are mighty honest and high toned, and it takes a good deal of money to induce them to see things in a light favorable to Halsey. I'm interested in the case because of its importance, for if the courts finally decide that a man can be married to a woman when he is seventy-five feet above her, and don't know what is going on, none of are safe, and the first ng on, none of are safe, and the first ing on, none of are safe, and the first thing you know some woman who is rushing through here on the express will be married to me while I am selling tickets in my office, and knowing no more about it than a child unnung. Well! there is no use in sitting and dreading dangers that may never come to time, and I suppose if it's a man's fate to be married he's got to knock under, and there's no good worrying himself over it till the time comes."

ROYALTY AND WHEELS.

The craze for something unique in the bicycle line has broken out in England, where the manufactureres are at their wits' end to supply the demand of royalty.

The shining lights in English society have taken kindly to the wheel, but they want something different from he machine in ordinary use. The Par-islan women have long decorated their wheels with ribbons and gimeracks of arious descriptions.

English wheel women want something more than mere decorations, and have succeeded in obtaining some fancy wheels. Thus far the ornamentation has been limited to elaborate enameling

has been limates in delicate colors.

Lady Collin Campbell rides a wheel that is pale pink, and she is careful to that is pale pink, and she is careful to that is pale pink, and she is careful to that is pale pink. Lady Dudley's machine is pure





# **Grand Final** Clearance Sale.

We have taken stock and find we have some goods that we wish to dispose of while the cold weather lasts. We want to make room for our spring purchases. We therefore offer the balance of our winter stock at a price never before reached, No matter how poor you are you can still find something within your means at our establishment. We are making

### ANTI-POVERTY PRICES!

ON ALL GOODS.

Boys'	Knee	Pants	Bults	Grev			
						25	
Boys'	Knee	Pante	Suite	Hair	66	200	
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Boys'	Knee	Pants	Suits	Black	86		
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Underwear from 45c. Upward.

## The Siegel Clothing Company.

OGDEN.

SALT LAKE

BUTTE.

#### BRIDES OF ALL COUNTRIES.

ARE VARIED.

The Fernancest Weshing is the Coorder macron of the Yes Person, of the Coorder macron of the Yes Person, of the Coorder macron of the Yes Person, of the Yes Person,

Hippomenes and Atalanta is to be found in the neighborhood of Singard pore. Marriage there is a very easy affair, depending almost entirely on the arrangement made with the parents of the girl. If the tribe lives on the bank of a lake or stream, she is placed in a cance and started off sometime before the would-be husband is allowed to enter another. These contests must often be very exciting. If the girl is anxing it is not to be caught she need not be. If, on the other hand, she wishes to be married, she may yet rive her lover a smart run, and only slow down sufficiently to let him overtake her in the end. When no stream is near, Mr. J. Cameron, in his account of Malayan y India, says that the race is run on land, under the same conditions, but in this there is nothing exceptional.

We have seen how, in some cases, brides have to be captured by simulated assault, and in others by racing. In the Malay Archipelago there is another very curious custom. In Sumatra, the large island which lies to the northwest

of Java and the southwest of Singa-pore, the bridegroom is expected to give evidence of his intention to be generous to his wife. This is supplied by means of a giant balance placed in front of the bride's house. One scale be-longs to the bridegroom and the other to the bride's neverts. On the wedding

Are Stolen.

CUSTOMS AND COSTUMES.

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THEY ARE AS QUEER AS THEY

ARE VARIED.

COSTUMES

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In Java the marriage coremony is short, but the feasting long. The ex-planation of this is that a marriage with the Javanese is only the equivashort, but the feasting long. The explanation of this is that a marriage
tween 5 and 6 o'clock Thursday after
with the Javanese is only the equivamongers, and it is a Sight That
Comparatively Few People, Even
in London, Have WitnessedAbout a Jap Bride.

Short, but the feasting long. The exlook place in Recorder Hobbs' office beplanation of this is that a marriage
tween 5 and 6 o'clock Thursday after
with the Javanese is only the equivamoon, says the St. Louis Post-Dispatch.
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Stockbridge, who for the past three years
on the stage is offensive, vulgar and
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### ST. LOUIS SENSATION.

AN AGED REVEREND WEDS HIS STENOGRAPHER.

The Groom is 65, and the Bride But 23-As a Result, There is Serious Trouble in Camp-Courts May Be Appenied To.

A rather unusual wedding and one which is likely to cause a very several rupture in the household of the groom, took place in Recorder Hobbs' office be-



and fright at the words almost lost con-

and right at the words almost lost con-sciousness, but knowing that the im-mediate moment required investigation and reprimand, she swallowed her ter-ror and called the child to her. "Tell me, darling, where did you hear any one say such dreadful words?" "Why, mamma, the stage man said them on the stage was registed at the

them on the stage yesterday at the mattnee, and fots of people laughed." The convenient plea that the law once decided that the use of the word 'damn' was not swearing has wish the man's right to swear, even so

Drawing-Room or the Theatre.

"Well, I'll be damned, if there doesn't go Harry Smith," remarked a six-year-old, as he gazed out the window last Sunday to the sidewalk.

The young mother through horror Salt Lake city.